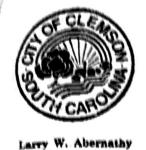
Clemson University

	nanscell esident for Institutional A	dvancement		
DATE:	November 30, 199	2		
то: _	Dot Burchfield			
RE:	City of Clemson)		F. 1.2	M A I
Mayor' letter Joint Budget provide balance	prepare a check of soffice for the post of November 12. City-University Act. This is more the. We will cover es in other accounting else.	Take the count in that action that action that action that action that action that action the deficits. Let	utlined in the money out of the Unrestric count is bud it with positione know if you	the the ted to tive ou need
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Preparents Return Reco Take Take Read	are a response to this fare a response to this fare a response to this far with comments action. Let me know action. No further contant return. and pass on.	for my signat tion. what you did	ure. and the results.	

110 Daniel Drive, Clemson, SC 29634-5601 (803) 656-2123



Mayor

City of Clemson

Office of the Mayor

November 12, 1992

Dr. A. Max Lennon, President Clemson University 201 Sikes Hall Clemson, SC 29634

Dear Max:

The City of Clemson has been awarded a \$10,000 Urban and Community Forestry Grant (America the Beautiful) to prepare an in-depth "Community Tree Plan for the City of Clemson". The City, Clemson Area Chamber of Commerce, and Clemson University pledged \$2,000 each as the local match portion of this grant. Our finance department has requested that your \$2,000 be forwarded to the City to be credited to the America the Beautiful account so that this project may move forward. We would appreciate your cooperation in this matter.

If you have any questions, do not hesitate to contact me.

Journal Jan 1,500

Sincerely,

LARRY W. ABERNATY

Mayor

Post-It™ brand fax transmittal memo 7671 # of pages ▶			
To Dot Burchfield	From R. Patterson		
Co.	Co.		
Dept.	Phone # 656 - 0879		
Fax # 656-5899	Fax#		